

Received 12/7/2023  
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# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Bruce Colton

Office sought or ballot question Bloomington City Council At Large 4yr District \_\_\_\_\_

Type of report \_\_\_\_\_  Candidate report \_\_\_\_\_ Campaign committee report \_\_\_\_\_ Association or corporation report \_\_\_\_\_ Final report \_\_\_\_\_

Period of time covered by report: from 10/23/2023 to 12/02/2023

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 200.00 TOTAL CASH-ON-HAND \$ 859.91

IN-KIND + \$ \_\_\_\_\_

TOTAL AMOUNT RECEIVED = \$ 200.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/30/2023	Bank Xfer Processing Fees	4.95
11/06/2023	SendinBlue Bulk Email Cost	37.00
	<b>TOTAL</b>	<b>41.95</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
N/A			
		<b>TOTAL</b>	

I certify that this is a full and true statement.  12/07/2023

Signature Date

Printed Name Bruce Colton Telephone (952) 239-2040 Email (if available) brucol37@hotmail.com

Address 8621 3rd Av. S., Bloomington, MN 55420

Report

Office

Name

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