

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

Received 1-31-2022
CMS

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. David Clark for City Council
(Name of Committee or Fund)
2. David Clark support@davidclarkforciotycouncil.com
(Treasurer's Name) (E-mail Address)
3. 8500 Normanadale Lake Blvd Ste 350 Bloomington, MN 55437
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: 952-261-5945
5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. No activity with **383B.041-.058 candidates**, this reporting period. (Complete lines #9-#12 as applicable)
7. Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration. If your committee is a state committee, please contact our office regarding termination.
8. **2021 ANNUAL REPORT** **DUE Monday January 31, 2022**

REPORTING PERIOD: (check one)		
<input checked="" type="checkbox"/> 2021 Candidates on the ballot	From: 10/20/2021	Through: 12/31/2021
<input type="checkbox"/> And Political Funds or Committees:	From: 1/1/2021	Through: 12/31/2021
<input type="checkbox"/> Candidates NOT on the ballot in 2021:		

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 677.76
(Insert Ending Cash Balance from last report)

COLUMN A Activity Reported <u>this year,</u> In previous reporting periods.	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C A + B = Total Activity for This Calendar Year
10. ADDITIONS: <u>\$ 2,750.00</u> (Column C, Line 10 from Last Reporting period.)	+\$ 414.97 (Insert amount from line 25)	<u>\$ 3,419.36</u> (Insert total of line 10, columns A + B)
11. SUBTRACTIONS: <u>\$ 2,072.24</u> (Column C, Line 11 from Last Reporting period.)	-\$ 941.63 (Insert amount from line 34)	<u>\$ 3,013.87</u> (Insert total of line 11, columns A + B)
12. ENDING CASH BALANCE THIS REPORT:	= \$ 151.10 (Line 9 + line 10(column B) - line 11(column B))	

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A Activity Reported on Last Report	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C A + B = Total Activity for This Calendar Year
13. In-Kind Donations Received: <u>\$ 0.00</u> (Column C, Line 13 from Last Reporting period.)	+\$ 0.00 (Insert total from line 36)	<u>\$ 0</u> (Insert total of line 13, columns A + B)
14. Goods/Services Given to Others: <u>\$ 0.00</u> (Column C, Line 14 from Last Reporting period.)	-\$ 0.00 (Insert total from line 39)	<u>\$ 0</u> (Insert total of line 14, columns A + B)
15. Current Balance of Outstanding Loans Receivable (loaned to others) >		<u>\$ 0.00</u> (Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you)..... > (Amount from Last Report: <u>\$ 0</u>)	<u>\$ 0.00</u> (Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit..... > (Amount from Last Report: <u>\$ 0.00</u>)	<u>\$ 0.00</u> (Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.
I, (Print Name) David Clark, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER:

DATE: 01/31/2022

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLYNAME OF COMMITTEE OR FUND: David Clark for Coty CouncilDATE: 01/31/2022**ADDITIONS: (Income)**

19. Total ITEMIZED Contributions:	<u>\$ 0.00</u>	
	(Insert total from line 35)	
20. Total NON-ITEMIZED Contributions:	<u>\$ 414.97</u>	<u>\$ 414.97</u>
		(Subtotal: lines 19 + 20)
<hr/>		
21. Income from bank dividends, interest, etc:	<u>\$ 0.00</u>	
22. New Loans Payable (loaned to you):	<u>\$ 0</u>	
	(Insert total from line 40)	
23. New Repayments on Loans Receivable: (loaned to others/repaid to you)	<u>\$ 0.00</u>	
	(Insert total from line 44)	
24. Other: _____	<u>\$ 0.00</u>	<u>\$ 0.00</u>
		(Subtotal: lines 21+22+23+24)
<hr/>		
25. TOTAL INCOME:	<u>\$ 414.97</u>	
	(TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.)	

SUBTRACTIONS: (Expenditures)

26. Total ITEMIZED Contributions to Others:	<u>\$ 0.00</u>	
	(Insert total from line 38)	
27. Total NON-ITEMIZED Contributions to Others:	<u>\$ 0.00</u>	<u>\$ 0</u>
		(Subtotal: lines 26 + 27)
<hr/>		
28. Total ITEMIZED Operating Expenditures:	<u>\$ 941.63</u>	
	(Insert total from line 37)	
29. Total NON-ITEMIZED Operating Expenditures:	<u>\$ 0.00</u>	<u>\$ 0</u>
		(Subtotal: Lines 28 + 29)
<hr/>		
30. Bank service charges, etc., paid by you:	<u>\$ 0.00</u>	
31. New Repayments on Loans Payable: (loaned to you/repaid to lender)	<u>\$ 0.00</u>	
	(Insert total from line 41)	
32. New Loans Receivable (loaned to others):	<u>\$</u>	
	(Insert total from line 43)	
33. Other: <u>0</u>	<u>\$ 0.00</u>	<u>\$ 0.00</u>
		(Subtotal: lines 30+31+32+33)
<hr/>		
34. TOTAL EXPENDITURES:	<u>\$ 941.63</u>	
	(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)	

SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: David Clark for City Council

DATE: 1/31/2022

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

			List expenditures here for the current reporting period			
			COLUMN A	COLUMN B	COLUMN B1	COLUMN C
Date Paid	ALPHABETICAL ORDER! Vendor or Recipient Committee Name and Address	Purpose for Expenditure	Previous Total For This Year	Operating Expenditures	Contributions to Others	Total to Source Year to Date
	See Schedule B		2,072.24	941.63		3,013.87

Subtotal ITEMIZED Operating Expenditures this period:	\$ 941.63
Subtotal ITEMIZED Operating Expenditures this period listed on previous page:	\$ 0.00
37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)	\$ 941.63

Subtotal ITEMIZED Contributions to Others this period:	\$ 0.00
Subtotal ITEMIZED Contributions to Others this period listed on previous page:	\$ 0.00
38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26)	\$ 0.00

SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)NAME OF COMMITTEE OR FUND: David Clark for City CouncilDATE: 01/31/2022**SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS**

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

			Goods & Services + Cash = \$100+ Given in Current Period			
	Alphabetical Order!		COLUMN A	COLUMN B	COLUMN B1	COLUMN C
Date	Name & Address of Recipient	Description of Goods and Services	Previous Total for This Year	Cash Given	Value of Goods & Services	Recipient Total Year to Date
	N/A					
39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B)					\$	

SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

			Loans Given to or Repaid by You in Current Reporting Period			
	Alphabetical Order!		COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
Date	Name, Address & Employer of Lender	Loan Balance Last Report	Add New Loan \$ Received	Subtract Loan \$ Repaid	Current Balance Owed by You	
	N/A					
40. Total New Loans Payable this period: (Transfer this amount to Line 22)			\$			
41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31)				\$		
42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16)					\$	

SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

			Loans Given by or Repaid to You in Current Reporting Period			
	Alphabetical Order!		COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
Date	Name, Address & Employer of Recipient of Loan	Loan Balance Last Report	Add New Loan \$ Given	Subtract Loan \$ Repaid	Current Balance Owed to You	
	N/A					
43. Total New Loans Receivable this period: (Transfer this amount to Line 32)			\$			
44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23)				\$		
45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15)					\$	

SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

	Alphabetical Order!	Current Balance Owed by You
Date	Name & Address of Vendor of Goods or Services Received But Not Paid For	
	N/A	
46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17)		\$

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.

(Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT

I, (Print Name) David Clark, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made **WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.**

Signature of Treasurer

Date 01/31/2022

David Clark for City Council
Schedule A - Contributions through 12/31/2021

Date	Contributor Name (Alphabetical Order)	Contributor Address	Contributor's Employer	Previous Total for This Year	Rcvd This Period	Value of In Kind Donation	Total from Source YTD
9/28/2021	Rodney Axtell		Axtell Haller & Slachta, LLC - Partner	\$ -	\$ 100.00	\$ -	\$ 100.00
9/28/2021	John Beebe		General Dynamics	\$ -	\$ 100.00	\$ -	\$ 100.00
10/11/2021	Christopher Cook			\$ -	\$ 250.00	\$ -	\$ 250.00
8/23/2021	Lyle Dockendorf		Retired	\$ -	\$ 200.00	\$ -	\$ 200.00
9/28/2021	Larry Frost		Retired	\$ -	\$ 100.00	\$ -	\$ 100.00
9/28/2021	Patricia Hadley		Coria Natural Health Clinic	\$ -	\$ 200.00	\$ -	\$ 200.00
9/7/2021	William Holm		Retired	\$ -	\$ 500.00	\$ -	\$ -
9/28/2021	William Holm		Retired	\$ -	\$ 100.00	\$ -	\$ 600.00
9/28/2021	Donnell Johnson		Retired	\$ -	\$ 100.00	\$ -	\$ 100.00
9/28/2021	Kathleen Kranz		Self Employed- Owner	\$ -	\$ 100.00	\$ -	\$ 100.00
9/28/2021	Theodore Lockhart		Retired	\$ -	\$ 100.00	\$ -	\$ 100.00
9/28/2021	Allen Muerhoff		Retired	\$ -	\$ 100.00	\$ -	\$ 100.00
8/12/2021	Vince Rheim		Retired	\$ -	\$ 100.00	\$ -	\$ 100.00
8/23/2021	Barbara Schneider		Retired	\$ -	\$ 100.00	\$ -	\$ 100.00
9/28/2021	Randall Sutter		Retired	\$ -	\$ 100.00	\$ -	\$ 100.00
10/14/2021	John Swon		Swon Tax Preparation - Owner	\$ -	\$ 100.00	\$ -	\$ 100.00
9/1/2021	Andrew Thul		Hennepin County Technical College	\$ -	\$ 200.00	\$ -	\$ 200.00
9/28/2021	John Tschohl		Self Employed - Owner	\$ -	\$ 100.00	\$ -	\$ 100.00
9/28/2021	Gilbert Williams		Williams and Associates - President	\$ -	\$ 100.00	\$ -	\$ 100.00
				Total	\$ 2,750.00		\$ 2,750.00

David Clark for City Council
 Schedule B - Expenditures through 12/31/2021

Date Paid	Purpose for Expenditure	Vendor Name and Address (Alphabetical Order)	Prev Total This Year	Operating Expenditures	Contributions to Others	Total to Source Year to Date
9/1/2021	Signs	Ballot Box Strategies LLC PO Box 2514 Maple Grove, MN 55311	\$ 361.98		\$ -	\$ 361.98
9/13/2021	Cards	Ballot Box Strategies LLC PO Box 2514 Maple Grove, MN 55311	\$ 150.60		\$ -	\$ 150.60
10/1/2021	Signs	Ballot Box Strategies LLC PO Box 2514 Maple Grove, MN 55311	\$ 508.67		\$ -	\$ 508.67
					\$ -	\$ -
9/29/2021	Signs	CLP Graphics 14115 Lincoln St NE Andover, MN 55304	\$ 308.52		\$ -	\$ 308.52
10/28/2021	Signs	CLP Graphics 14115 Lincoln St NE Andover, MN 55304		\$ 203.54		\$ 203.54
					\$ -	\$ -
10/1/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 2.00		\$ -	\$ 2.00
10/4/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 2.00		\$ -	\$ 2.00
10/4/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 2.00		\$ -	\$ 2.00
10/4/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 3.00		\$ -	\$ 3.00
10/4/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 3.00		\$ -	\$ 3.00
10/4/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 5.00		\$ -	\$ 5.00
10/4/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 7.00		\$ -	\$ 7.00
10/4/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 10.00		\$ -	\$ 10.00
10/5/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 15.00		\$ -	\$ 15.00
10/5/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 15.00		\$ -	\$ 15.00
10/7/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 25.00		\$ -	\$ 25.00
10/8/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 35.00		\$ -	\$ 35.00
10/14/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 50.00		\$ -	\$ 50.00
10/14/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 75.00		\$ -	\$ 75.00
10/19/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025	\$ 75.00		\$ -	\$ 75.00
10/26/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025		\$ 125.00		\$ 125.00
10/29/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025		\$ 103.35		\$ 103.35
11/1/2021	Ads	Facebook 1 Hacker Way Menlo Park, CA 94025		\$ 1.15		\$ 1.15
					\$ -	\$ -
11/1/2021	SMS Blast	Buzz 360 Lakeville, MN		\$ 500.00		\$ 500.00
					\$ -	\$ -
9/16/2021	Badges	Name Badges, Inc. 12240 SW 53rd St Suite 511 Cooper City, FL 33330	\$ 87.30		\$ -	\$ 87.30
					\$ -	\$ -
10/4/2021	Cards	Postal Dispatch 5123 W 98th Street Bloomington, MN 55437	\$ 322.58		\$ -	\$ 322.58
					\$ -	\$ -
10/25/2021	Gloves	Penn Lake Hardware 2111 W 90th St, Bloomington, MN 55431		\$ 8.59	\$ -	\$ 8.59
10/11/2021	Ties	Penn Lake Hardware 2111 W 90th St, Bloomington, MN 55431	\$ 8.59		\$ -	\$ 8.59

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Totals			\$ 2,072.24	\$ 941.63	\$ -	\$ 3,013.87
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